

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 295**, VEHICLE EMISSIONS REDUCTION PROGRAM, by Representative J. D. Stenquist, be replaced and reports a favorable recommendation on **1st Sub. H.B. 295**, VEHICLE EMISSIONS REDUCTION PROGRAM with the following amendments:

- 1. Page 6, Line 180 through Page 7, Line 183:
  - 180 (2) on a monthly basis, send the local health department:
  - 181 (a) a list of all vehicles the dismantler or crusher received in connection with the program; and
  - 182 (b) { proceeds from sales described in Subsection (1)(b) } money the dismantler or crusher owes for all vehicles surrendered to the dismantler or crusher as described in Subsection 19-2-405(1)(a) ; and
  - (3) comply with rules established under this chapter.

Respectfully,

Keven J. Stratton Chair

Voting: 8-4-1

5 HB0295.HC1.wpd 2/25/19 5:48 pm ballred/JBA ALW/ALH

Bill Number

Action Class

